

# Gladwin County 4-H

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(Name)

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(4-H Club)

## Horse Records

Young Member Book (Ages 8-11)

Date: \_\_\_\_\_

Is this your first year in the horse project?

☐

Yes

☐

No

If no, how many years have you been in the project?

\_\_\_\_\_

## **Why do we keep records?**

By keeping records, you will be able to see how much progress you make this year and over the course of your 4-H career as you set goals and work to accomplish them.

Good records will:

- Help you learn about animals, their rate of growth, the feed they require, the cost of the feed, and their habits.
- Increase understanding of your project's financial outcome.
- Assist you in gathering information to market your animal.
- Improve your management practices.
- Keep track of your project activities and learning experiences.
- Allow you to better plan for future livestock projects.

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

**Youth Signature:** \_\_\_\_\_

I, the parent/guardian, certify that my child has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

**Parent Signature:** \_\_\_\_\_

**\*Horse records begin December 1st of the 4-H year  
and go until fair\***

# Your 4-H Story

Tell us your 4-H story! How long have you been in 4-H? What clubs have you been a part of? Besides fair, what other programs (local and statewide) have you attended? What is your favorite part of 4-H?

[illegible]

# 4-H Information

Keep track of your club meetings and county wide events you have participated in.  
Put a check mark in the appropriate month.

| Description               | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Club Meetings (list)      |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
| General Meetings (list)   |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
| County Events: (list)     |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
| State Events: (list)      |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
| Community Service: (list) |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
| Committees: (list)        |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
| Other: (list)             |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |
|                           |     |     |     |     |     |     |     |     |     |     |     |     |

Examples: Shows, Clinics, Workshops, etc.

# Horse Project Information

Animal Name: \_\_\_\_\_ Age: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

Owner of the Horse: \_\_\_\_\_

Color: \_\_\_\_\_ Weight: \_\_\_\_\_ Height: \_\_\_\_\_

How and why did you pick this horse for your project? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Project Goals** Date Page Completed (before fair): \_\_\_\_\_

Please list three goals you would like to accomplish this year with your horse project.

**1**

**2**

**3**

## FEED & BOARD RECORD SUMMARY

| MONTH       | GRAIN  |      | HAY    |      | BEDDING |      | SUPPLEMENTS |      |
|-------------|--------|------|--------|------|---------|------|-------------|------|
|             | Amount | Cost | Amount | Cost | Amount  | Cost | Amount      | Cost |
| September   |        |      |        |      |         |      |             |      |
| October     |        |      |        |      |         |      |             |      |
| November    |        |      |        |      |         |      |             |      |
| December    |        |      |        |      |         |      |             |      |
| January     |        |      |        |      |         |      |             |      |
| February    |        |      |        |      |         |      |             |      |
| March       |        |      |        |      |         |      |             |      |
| April       |        |      |        |      |         |      |             |      |
| May         |        |      |        |      |         |      |             |      |
| June        |        |      |        |      |         |      |             |      |
| July        |        |      |        |      |         |      |             |      |
| August      |        |      |        |      |         |      |             |      |
| Grand Total |        |      |        |      |         |      |             |      |

## OTHER RELATED EXPENSES

[illegible]

## HEALTH CARE SUMMARY

(Immunizations, Dental, Worming, Coggins, Chiro., Etc.)

| DATE | SYMPTOMS/EVENT | TREATMENT | COST         |
|------|----------------|-----------|--------------|
|      |                |           |              |
|      |                |           |              |
|      |                |           |              |
|      |                |           |              |
|      |                |           |              |
|      |                |           |              |
|      |                |           |              |
|      |                |           |              |
|      |                |           |              |
|      |                |           |              |
|      |                |           |              |
|      |                |           |              |
|      |                |           | Grand Total: |

## FARRIER SUMMARY

| DATE | FARRIER | WORK DONE<br>(trim, shoes, etc.) | COST         |
|------|---------|----------------------------------|--------------|
|      |         |                                  |              |
|      |         |                                  |              |
|      |         |                                  |              |
|      |         |                                  |              |
|      |         |                                  |              |
|      |         |                                  |              |
|      |         |                                  |              |
|      |         |                                  |              |
|      |         |                                  |              |
|      |         |                                  | Grand Total: |

# Nutrition

Select one nutrient in your project animal's feed and explain why it's important for your animal's health.

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Attach one of your animal's  
feed tag/labels here

# Daily Care Routine

Give a description of your routine with your horse. How often do you ride your animal? What's your daily routine look like? What will you do differently in your routine in upcoming years?

[illegible]

# Conclusion

At the beginning of the book, you were asked to list 3 goals you would like to accomplish with your project. Now, reflect on those. Did you accomplish your goals? What would you change for next years project?

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

# Photos!

This is your chance to showcase your project! At the very minimum, please include a photo from the beginning of the project at the end of the project. Ultimately, those with the highest scoring books will take the most time with these pages--- make them into a scrapbook or a journal! Let your creativity shine! Attach as many additional pages as you need.